

10-A DISTRICT AGRICULTURAL ASSOCIATION/TULELAKE-BUTTE VALLEY FAIR

RENTAL AGREEMENT FOR FAIRTIME CAMPING SPACE

THIS AGREEMENT by and between the 10-A District Agricultural Association hereinafter called the Association and _____ hereinafter called the Renter.

WITNESSETH:

1. THAT WHEREAS, the Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use the Association beginning on **Monday, September 6, 2010** and ending on **Sunday, September 12, 2010 – (2010 Fair)**.
2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: **Designated camping and parking spaces in the RV Park and the Restrooms>Showers.**
3. The purpose of occupancy shall be limited to: the above dates and shall be for no other purpose whatsoever.
4. Renter agrees to pay to Association for the rights and privileges hereby granted the amounts and in the manner set forth below: **\$90.00 per designated space. THE ACTUAL LENGTH OF UNIT (TOTAL SPACE IT WILL TAKE UP INCLUDING THE HITCH, GOOSENECK, SPARE TIRES, ETC) MUST BE SPECIFIED BELOW OR YOU MAY BE ASKED TO REMOVE IT FROM THE RV PARK AND YOUR PAYMENT WILL NOT BE REFUNDED.**
5. Renter agrees to pay fees required by Association for facilities prior to event and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement;
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to the Association.
6. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Workers' Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
7. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
8. It is mutually agreed that this contract or the privileges granted herein, or any part hereof, cannot be assigned or otherwise disposed of without the written consent of the Association.
9. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
10. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
11. In the event the Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of the Association.
12. Special Provisions: ***(1) Additional Rules and Regulations on the reverse side of the included letter are to be followed at all times.***
13. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.

IN WITNESS WHEREOF, this agreement has been executed, in duplicate, by and on behalf of the parties hereto, the day and year first above written.

10-A District Agricultural Association
800 S Main St
Tulelake, CA 96134
530-667-5312

Renter Name: _____
Address: _____
Phone: (day) _____
(night) _____
(cell) _____

By: _____
Dave Dillabo, C.E.O.

By: _____
Renters Signature

Total length of RV (total area taken up): _____

Exhibitors staying under this contract:

