EXHIBITOR CODE: ☐ PRIMARY ☐ 4-H ☐ FFA

MARKET ANIMAL ENTRY FORM

Use only for Market Animal entries. Use one form per exhibitor.
Make all checks payable and mail to:

Tulelake-Butte Valley Fair

P.O. Box 866, Tulelake, CA 96134
Phone: (530) 667-5312 Fax: (530) 667-3944
Email: tulefair@cot.net

Printed Name of Legal Owner | Today's Date

Written Signature of Owner | Email Address

Owner's Mailing Address | City | State | Zip Code

Owner's Physical Address | City | State | Zip Code

Daytime Phone Number | Junior's Age (As of January 1st, 2012) | Junior's Birthdate | Grade in School (As of January 1st, 2012)

Leave Blank Entry #	DESCRIPTION OF ENTRY For Example: Market Lamb, Market Swine Market Goat, Market Beef, Pen of Rabbits	Refer to Exhibitor Handbook for Information: Division #	Class #	Entry Fee	Sex	Breed	Birth Date	Name of Breeder	LEAVE BLANK - FAIR OFFICE USE ONLY: Fair Ear Tag Number	Scrapie ID # (Sheep/Goats Only)	Pre-Weigh In Weight	Fair Weigh In Weight

For anyone eligible to win $600 or more in premiums please provide your SS#.

Social Security Number

Total Entry Fees:	
RV Camp: $100	
Total $ Enclosed:	
Receipt Number:	

Total Number of Animals entered:
Number of Pens Requested:
Weigh Master Name:
Date of Pre-Weigh In:

The exhibitor, by signature on this entry form(or the junior's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard there-to. The 10-A District Agricultural Association and it's officers will in no case be responsible in any way for any loss, damage or injury to any property while the same is on the fairgrounds. The exhibitor further agrees that posession, use and/or influence of alcholic beverages and/or illegal drugs during the fair shall result in my forfeiture of premium money, eligibility for sale and immediate removal of my exhibit(s) and myself from the fairgrounds.

I have read, understand and agree to abide by all the local and state rules and regulations governing the fair entries as published in the official Exhibitor Handbook.

JUNIOR EXHIBITOR'S DECLARATION OF ELIGIBILITY

This section MUST be completed by ALL Junior Exhibitor's or your entry form will not be accepted!

Chapter/Club: _____ Leader's Name: _____

The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them; that he/she is in good standing with the club/chapter and is an eligible member of the organization.

Signed: X _____
SIGNATURE OF INSTRUCTOR, LEADER OR FARM (HOME) ADVISOR

Signed: X _____
SIGNATURE OF PARENT OR LEGAL GUARDIAN