

Printed Name of Legal Owner \_\_\_\_\_ Today's Date \_\_\_\_\_

Written Signature of Owner or Agent \_\_\_\_\_ Email Address \_\_\_\_\_

Owner's Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_ Junior's Age (Start of Fair) \_\_\_\_\_ Junior's Birthdate \_\_\_\_\_

## ENTRY FORM

*Use one form for each exhibitor. Use separate forms for cut flowers & each livestock specie. This entry form may be photocopied.*

Make all checks payable and mail to:  
**TULELAKE-BUTTE VALLEY FAIR**  
 P.O. Box 866, Tulelake, CA 96134  
 ph: 530/667-5312 fax: 530/667-3944

LEAVE BLANK Entry #	DESCRIPTION OF ENTRY <i>If Animal Entry, List Name of Animal (/ Rider)</i>	Premium Book			COMPLETE THIS BOX FOR ANIMAL ENTRIES ONLY								
		Div.	Class #	Entry Fee	Sex	Birth-date	Ear ID	Bred By	Breed	Regist. #	Sire Name/#	Dam Name/#	
1.													
2.													
3.													
4.													
5.													
6.													
7.													
8.													
9.													
10.													
11.													
12.													

*The exhibitor, by signature above (or junior's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard there-to. The 10-A District Agricultural Association and its officers will in no case be responsible in any way for any loss, damage or injury to any property while the same is on the fairgrounds. The exhibitor further agrees that possession, use and/or influence of alcoholic beverages and/or illegal drugs during the fair shall result in my forfeiture of premium money, eligibility for sale and immediate removal of my exhibit(s) and me from fair.*

Total Entry Fees: \_\_\_\_\_

Stall Fees: \_\_\_\_\_

Camping \$15/day Wed-Sun **\$75**

Total Enclosed: \_\_\_\_\_

Receipt Number: \_\_\_\_\_

For anyone eligible to win \$600 or more in premiums:

Social Security # \_\_\_\_\_

Number of Animals: \_\_\_ Number of Pens/Stables Requested: \_\_\_  
 Pen/stable my animal(s) next to: \_\_\_\_\_

Regist. Papers checked by \_\_\_ Except Entry # \_\_\_

**JUNIORS COMPLETE THIS BOX:**

Leader's Name: \_\_\_\_\_  
 Junior Exhibitor is a member of the \_\_\_\_\_ Chapter/Club

*The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.*

Signed: X \_\_\_\_\_  
 SIGNATURE OF INSTRUCTOR, LEADER OR FARM (HOME) ADVISOR

Signed: X \_\_\_\_\_  
 SIGNATURE OF PARENT OR LEGAL GUARDIAN